

# The Sands of Time Are Sinking



1. The sands of time are sink - ing, the dawn of heav - en breaks;  
 2. The King there in His beau - ty, with - out a veil is seen;  
 3. O Christ, He is the foun - tain, the deep, deep well of love;  
 4. With mer - cy and with judg - ment my web of time He wove;  
 5. Oh! I am my Be - lov - ed's and my Be - lov - ed's mine!  
 6. The bride eyes not her gar - ments but her dear Bride-groom's face;



The sum - mer morn I've sighed for, the fair sweet morn a - wakes;  
 It were a well spent jour - ney though sev'n deaths lay be - tween;  
 The streams on earth I've tast - ed, more deep I'll drink a - bove;  
 And al - ways dews of sor - row were lus - tered with His love;  
 He brings a poor, vile sin - ner in - to His "house of wine;"  
 I will not gaze at glo - ry but on my King of grace:



Dark, dark hath been the mid - night, but day - spring is at hand,  
 The Lamb with His fair ar - my doth on Mount Zi - on stand,  
 There to an o - cean full - ness His mer - cy doth ex - pand,  
 I'll bless the hand that guid - ed; I'll bless the heart that planned,  
 I stand up - on His mer - it, I know no oth - er stand,  
 Not at the crown He giv - eth, but on His pierc - ed hand;



And glo - ry, glo - ry dwell - eth in Im - man - uel's land.  
 And glo - ry, glo - ry dwell - eth in Im - man - uel's land.  
 And glo - ry, glo - ry dwell - eth in Im - man - uel's land.  
 When throned where glo - ry dwell - eth in Im - man - uel's land.  
 Not e'en where glo - ry dwell - eth in Im - man - uel's land.  
 The Lamb is all the glo - ry of Im - man - uel's land.



Words: Anne Ross Cousin  
 Music: Constance Dever

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# THE STORY

READ THE STORY. EXPERIENCE THE BIBLE.



## The Birth of the King Part 3

Hebrews 2:14-15



## The main idea of Hebrews 2:14-15:

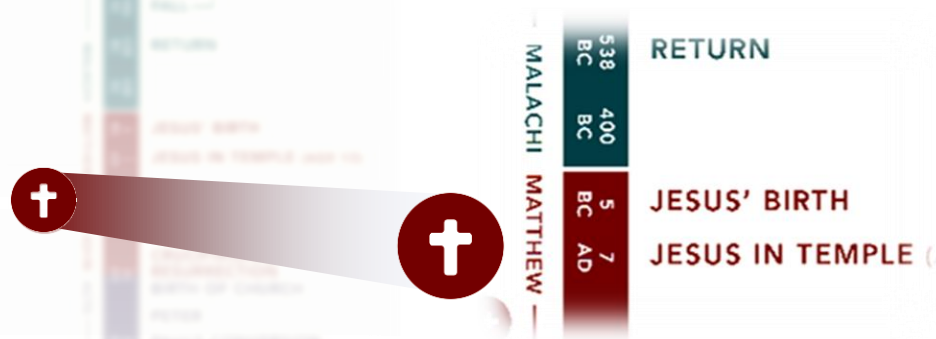
**God became flesh in order to destroy the devil and deliver those enslaved.**

The following questions can be used during a family worship time. Take time as a family this week to talk about the Story and what you are learning as you read. The hymns on the next pages are from our worship service. Sing them together as a family during your family worship time this week.

### Discussion questions:

Is there someone you know who needs to be delivered from the enslavement of sin?

How does knowing the purpose of Jesus' incarnation influence your joy?



Have you spent time this Christmas season wondering at the birth of Christ more than enjoying the gifts you have received?

### As a family:

Consider how much you love Christ as a family. Do you love Him enough to make changes in your family life that will honor Him? What changes need to be made? Share them and plan to implement them.

Let's review the movements of the story so far...



1: The Garden



2: Israel



3: Redemption

# Good Christian Men, Rejoice

• 1. Good Chris - tian men, re - joice With heart and soul and voice!  
 • 2. Good Chris - tian men, re - joice With heart and soul and voice!  
 • 3. Good Chris - tian men, re - joice With heart and soul and voice!

Give ye heed to what we say: Je - sus Christ is born to - day!  
 Now ye hear of end - less bliss: Je - sus Christ was born for this!  
 Now ye need not fear the grave: Je - sus Christ was born to save!

Man and beast be - fore Him bow, And He is in the man - ger now:  
 He has o - pened heav - en's door, And man is blest for - ev - er - more.  
 Calls you one and calls you all To gain His ev - er - last - ing hall.

Christ is born to - day, Christ is born to - day!  
 Christ was born for this, Christ was born for this!  
 Christ was born to save, Christ was born to save!

Words: Medieval Latin Carol; tr. John Mason Neale  
 Music: Traditional German Carol; 14th Century

\*Visit our church website for links to these hymns: <http://www.wccvt.com/the-story>